

AMENDED

Serial No.

49698

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. FEB 07 1986
 Returned to applicant for correction. MAR 10 1986
 Corrected application filed. APR 14 1986 under 45674 Proposed Aug. 20, 1982;
 Map filed under 35830 Existing Dec. 26, 1978

The applicant. Carson City
 2621 Northgate Lane, Suite 59 of Carson City
 Street and No. or P.O. Box No. City or Town
 Nevada 89701
 State and Zip Code No. hereby make^s application for permission to change the
 Point of diversion for a portion of the diversion rate. AND PLACE OF USE
 Point of diversion, manner of use, and/or place of use
 of water heretofore appropriated under Permit No. 36083
 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
 Identify right in Decree.)

- The source of water is underground
 Name of stream, lake, underground spring or other source.
- The amount of water to be changed. .08899 cfs
 Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for. no change
 Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for. municipal
 Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point. within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T.16N., R.19E.,
 Describe as being within a 40-acre subdivision of public survey and by course and
 M.D.B.&M. or at a point from which the W $\frac{1}{4}$ corner of said Sec. 36 bears N.39°00'00"W.,
 distance to a section corner. If on unsurveyed land, it should be stated.
 a distance of 1300.00 feet.
- The existing permitted point of diversion is located within. the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2., T.15N., R.19E.,
 If point of diversion is not changed, do not answer.
 M.D.B.&M., from which the southeast corner of Sec. 35, T.16N., R.19E.,
 bears N. 45°48'00"E., a distance of 732.05 feet.
- Proposed place of use. See Attachment "A"
 Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
- Existing place of use. See Attachment "B"
 Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
 manner of use of irrigation permit, describe acreage to be removed from irrigation.
- Use will be from. NO Change to of each year.
 Month and Day Month and Day
- Use was permitted from. January 1st to December 31st of each year.
 Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) Drilled well, pump, meter, and
 State manner in which water is to be diverted, i.e. diversion structure, ditches,
 transmission lines to existing system.
 pipes and flumes, or drilled well, etc.
- Estimated cost of works. \$75,000
- Estimated time required to construct works. Two (2) years

14. Estimated time required to complete the application of water to beneficial use..... Ten (10) years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... This water is to be used in the Carson City Municipal Water System, as shown
..... on Map No. 45674 and the existing on Map No. 35830.
.....
.....

..... s/ BJ Vasey
By..... 2621 Northgate Lane, Suite 59
..... Carson City, NV 89701

Compared dn/js.....

Protested.....

..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....
.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this..... day of.....

Certificate No..... Issued..... A.D. 19.....

WITHDRAWN BY APPLICANT JAN 22 1996
[Signature]
STATE ENGINEER

ATTACHMENT "A"

ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E 1/2 of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S 1/2 of Sections 34, 35, and 36, NE 1/4 36, and those portions of the SW 1/4, NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

Application 36078

ATTACHMENT "B" BJD

Amended

ATTACHED SHEET - ITEM 8

Describing the boundaries of the Carson City Municipal District as of March, 1978.

T. 14 N, R. 20 E, M.D.B. & M
Section 4, E $\frac{1}{2}$ Section 5

T. 15 N, R. 20 E, M.D.B. & M
Section 1-11, 14-18, 20-23, 28, 29, 32, 33,
E $\frac{1}{2}$ Section 19, E $\frac{1}{2}$ Section 30, E $\frac{1}{2}$ Section 31

T. 15 N, R. 19 E, M.D.B. & M
Section 1, 12, 13,
E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 2

T. 16 N, R. 19 E, M.D.B. & M
S $\frac{1}{2}$, and that portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 35 lying within Carson City and as described by Assembly Bill No. 566 (attached), S $\frac{1}{2}$ Section 36, and that portion of the NW $\frac{1}{4}$ Section 36 described by Bill 566, being a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, West of the U. S. 395 Right-of-Way.

T. 16 N, R. 20 E, M.D.B. & M.
S $\frac{1}{2}$ Section 31, S $\frac{1}{2}$ Section 32, Section 33, W $\frac{1}{2}$ Section 34

- * Assembly Bill No. 566 changes the boundary line between Carson City and Washoe County to include Lakeview Knolls #3 and 4 in the Carson City Service district.